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## U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-01755-JDB

WESTERN VALUES PROJECT v. U.S. DEPARTMENT OF

THE INTERIOR et al

Assigned to: Judge John D. Bates

Cause: 05:552 Freedom of Information Act

Date Filed: 06/17/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

**Information Act** 

Jurisdiction: U.S. Government Defendant

## **Plaintiff**

WESTERN VALUES PROJECT

represented by Sean M. Helle

UNIVERSITY OF COLORADO LAW

**SCHOOL** 

2450 Kittredge Loop Road Boulder, CO 80309 (303) 492–8126 Fax: (303) 492–4587

Email: <a href="mailto:sean.helle@colorado.edu">sean.helle@colorado.edu</a>
ATTORNEY TO BE NOTICED

V.

**Defendant** 

U.S. DEPARTMENT OF THE

**INTERIOR** 

represented by **Benton Gregory Peterson** 

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2534 Fax: (202) 252–2599

Email: benton.peterson@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**Defendant** 

U.S. FISH AND WILDLIFE SERVICE

represented by **Benton Gregory Peterson** 

(See above for address) *LEAD ATTORNEY* 

ATTORNEY TO BE NOTICED

**Defendant** 

U.S. BUREAU OF LAND MANAGEMENT

represented by **Benton Gregory Peterson** 

(See above for address) *LEAD ATTORNEY* 

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/17/2019	1	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090–6193592) filed by WESTERN VALUES PROJECT. (Attachments: # 1 Civil Cover Sheet, # 2 Exhibit Exhibit 1, # 3 Exhibit Exhibit 2, # 4 Exhibit Exhibit 3, # 5 Exhibit Exhibit 4, # 6 Exhibit Exhibit 5, # 7 Exhibit Exhibit 6, # 8 Exhibit Exhibit 7, # 9 Exhibit Exhibit 8, # 10 Exhibit Exhibit 9, # 11 Exhibit Exhibit 10, # 12 Exhibit Exhibit 11, # 13 Exhibit Exhibit 12, # 14 Exhibit Exhibit 13, # 15 Exhibit Exhibit 14, # 16 Exhibit Exhibit 15, # 17 Exhibit Exhibit 16, # 18 Exhibit Exhibit 17, # 19 Exhibit Exhibit 18, # 20 Exhibit Exhibit 19, # 21 Exhibit Exhibit 20, # 22 Exhibit Exhibit 21, # 23 Summons U.S. Department of the Interior Summons, # 24 Summons U.S. Fish and Wildlife Service Summons, # 25 Summons U.S. Bureau of Land Management

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		Summons)(Helle, Sean) (Entered: 06/17/2019)
06/17/2019	2	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by WESTERN VALUES PROJECT (Helle, Sean) (Entered: 06/17/2019)
06/18/2019		Case Assigned to Judge John D. Bates. (zef, ) (Entered: 06/18/2019)
06/18/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR, U.S. FISH AND WILDLIFE SERVICE, U.S. Attorney and U.S. Attorney General. (Attachments: # 1 Notice and Consent)(zef, ) (Entered: 06/18/2019)
07/25/2019	4	ANSWER to Complaint by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR, U.S. FISH AND WILDLIFE SERVICE.(Peterson, Benton) (Entered: 07/25/2019)
07/25/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/26/2019. Answer due for ALL FEDERAL DEFENDANTS by 7/26/2019. (Helle, Sean) (Entered: 07/25/2019)
07/25/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 6/25/2019. (Helle, Sean) (Entered: 07/25/2019)
07/25/2019	7	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. BUREAU OF LAND MANAGEMENT served on 6/26/2019; U.S. DEPARTMENT OF THE INTERIOR served on 6/24/2019; U.S. FISH AND WILDLIFE SERVICE served on 6/24/2019 (Helle, Sean) (Entered: 07/25/2019)
07/31/2019	<u>8</u>	NOTICE of Appearance by Benton Gregory Peterson on behalf of All Defendants (Peterson, Benton) (Entered: 07/31/2019)